



Epiphany of Our Lord Byzantine Catholic Church

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—Schedule of Divine Services—

11TH SUNDAY AFTER PENTECOST—PREFESTIVE DAY OF TRANSFIGURATION & THE HOLY MARTYR EUSIGNIUS (Tone 2)

Sunday Aug. 5 9–9:30AM Mystery of Repentance*
10:00AM Divine Liturgy For the Faithful of Epiphany Parish
Epistle: 1Cor.9:2-12; Matthew 18:23-35

Monday Aug. 6 7:30PM **Transfiguration of Our Lord** (Solemn Holyday)
Divine Liturgy For a special intention

Friday Aug. 10 7:30PM **Martyr Archdeacon Lawrence** (Simple abstinence from meat, or *equivalent* penance)
Paraklesis: Office of Consolation to the Most Holy Theotokos

12TH SUNDAY AFTER PENTECOST—THE HOLY MARTYRS PHOTIUS AND ANICETUS (Tone 3)

Saturday Aug. 11 4:30–5PM Mystery of Repentance*
5:30PM Divine Liturgy For the repose of +Dcn. Edward Szewczyk

Sunday Aug. 12 9–9:30AM Mystery of Repentance*
10:00AM Divine Liturgy For the Faithful of Epiphany Parish
Epistle: 1Cor. 15:1-11; Matthew 19:16-26

*Mystery of Repentance also available by appointment or before and after weekday services

During the month of August, the Altar Lamp burns before our Lord in the tabernacle
In memory of + Lori Holynskij by Michael and Irene Laschuk

LET US REMEMBER IN PRAYER: Those who are ill or convalescing: Dan Cunningham, Shirley Spontak, Cameron Fradd, and the repose of +Claire Reichard and for the Reichard family. May our Lord Jesus Christ, the Physician and Healer of souls and bodies, grant them peace and good health for many blessed years.

Please let Fr. Lewis know if anyone should be added or taken away from this prayer list.

RECTORY RENOVATIONS: Fr. Lewis has moved into the rectory and will be taking some time to settle in and to set up the parish office. The parish line is now functioning, so one may call the official parish phone to reach Fr. Lewis, or they may also use his mobile number. We are on our way to greater things. May God bless all of you for all of your help in

this time of transition.

Goal \$40,000 :: Offered to date: \$45,300!!!

THE DORMITION FAST: The Tyikon by Fr. David Petras states: “The traditional rule for the Dormition Fast is a strict abstinence from August 1 to 14, with the usual mitigations (wine and oil) for Saturday and Sunday and the Feast of Transfiguration. It is, therefore, observed as the Great Fast. The Ruthenian Metropolia has identified this period as a penitential season. The observance of this fast is voluntary. In some parishes, the Paraklis to the Theotokos is sung frequently during this Fast.”

Stewardship 07/01/2018

Offertory \$1,844

Stewardship 07/08/2018

Offertory \$3,280

Stewardship 07/15/2018

Offertory \$1,335

Stewardship 07/22/2018

Offertory \$1,399

Stewardship 07/29/2018

Offertory \$2,160

Total July: \$10,018.00

The Feast of the Dormition of the Theotokos is a Holyday of obligation. We will be celebrating it with Great Vespers the evening before and with Divine Liturgy on the evening of August 15th. Certain feast days have minor fasting period associated with them so that we can properly prepare ourselves to experience the great joy of the feast. Prayer, almsgiving, and fasting are ways for us to strengthen our spiritual life and to purge our secular life so that we can see with truer eyes the splendid revelation of God through His holy feasts.

If you are interested in fasting more than before, try adding additional days through the week of not eating meat. Wednesday is the traditional addition to the normal abstinence we practice on every Friday. For those who do not eat much meat, try adding days where you omit dairy from your diet. When we fast and add more intimate prayer to our lives we allow God to reorient ourselves to Him, so that we can share in the joy He has in store for us by obeying His commandments.

CHILDREN'S PROCESSION OF FLOWERS: This year we will continue the tradition of having the children process with flowers and offer them to the Most Holy Theotokos on Her Falling Asleep. All parents are requested to bring their children to the church narthex no later than 7:20PM to prepare for the procession to place flowers and the burial shroud of our Blessed Mother in her tomb.

EASTERN CHRISTIAN FORMATION CLASSES: If you have not yet done so, please register your child/children for this year's ECF program which will begin on September 9. Sign-

UPCOMING PARISH & EPARCHIAL EVENTS

- Aug. 6 Solemn Feast of the Transfiguration of Our Lord
Divine Liturgy at 7:30PM
- Aug. 15 The Dormition of the Theotokos
(Holyday of Obligation)
- Sept. 1-2 Pilgrimage in honor of Our Lady of Perpetual
Help, Uniontown, PA
- Sept. 9 Chatechetical Sunday; the beginning of the ECF
program and Adult Education classes

up sheet is in the narthex. Because of the rectory renovations, the four classrooms in the rectory basement will be available for use again. ECF classes will be held in these classrooms, and Adult Education in the church/narthex.

WEDDING ANNIVERSARIES OF 5YR INTERVALS: Every year the deanery compiles a list of couples who are celebrating a marriage anniversary of 5yr intervals; 5, 10, 15...55, etc. If you are celebrating one of these milestones this year, please let Fr. Lewis know by September 9th, so that you may receive an invitation to a special liturgy.

ORDINATION OF READER JOHN TO THE SUBDEACONATE! Reader John Reed is being ordained by Bishop Kurt Burnette to the order of Subdeacon on Sunday, August 5th at the Carpathian Village in Cresco, PA. Axios! He is worthy! This is the last step before he is ordained to the major order of Deacon. Congratulations to the newly ordained Subdeacon John and his wife Tara for all of their efforts and for accepting this difficult vocation. May God grant them both many years!

—Definitions—

Canon: A long hymn chanted at Matins, which comprises three, four, eight, or nine odes (canticles) and has its common theme the festal event of the day. The eight first odes of the Canon correspond to the eight odes of the Old Testament. The ninth odes is dedicated to the Most Holy Mother of God and is taken from the New Testament.

Ode (Canticle): A collection of stanzas (*troparia*) derived from the nine canticles of the Old Testament which make up a subdivision of a Canon and which are sung in the same musical tone.

Definitions taken from: The Divine Liturgy: A commentary in the light of the fathers, by Hieromonk Gregorios, The Cell of ST John the Theologian Koutloumousiou Monastery, Mount Athos, 2012