



Epiphany of Our Lord Byzantine Catholic Church

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—Schedule of Divine Services—

15TH SUNDAY AFTER PENTECOST—THE HOLY MARTYR MAMMAS (Tone 6)

- Saturday Sept. 1** 4:30–5PM Mystery of Repentance*
5:30PM Divine Liturgy For a the repose of +Carlton J. Bates by Barbara Bates
6:30PM Panachida for the repose of +Carlton J. Bates by Barbara Bates
- Sunday Sept. 2** 9–9:30AM Mystery of Repentance*
10:00AM Divine Liturgy For the Faithful of Epiphany Parish
Epistle: 2Cor. 4:6-15; Matthew 22:35-46
- Tuesday Sept. 4** **THE BISHOP MARTYR BABYLAS**
8:30AM Divine Liturgy (Chapel) for the repose of +Phyllis Yannone by Fr. Lewis Rabayda
- Wednesday Sept. 5** **THE PROPHET ZACHARY, AND ELIZABETH**
7:30PM Akathist to the Theotokos
- Thursday Sept. 6** **MIRACLE OF THE ARCHANGEL MICHAEL**
8:30AM Divine Liturgy (Chapel) for the repose of +Daniel Rabayda by Fr. Lewis Rabayda
- Saturday Sept. 8** **BIRTH OF THE THEOTOKOS (Solemn Holy Day)**
8:00AM Mystery of Repentance
9:00AM Divine Liturgy (Chapel) for the repose of +Daniel Rabayda by Fr. Lewis Rabayda

16TH SUNDAY AFTER PENTECOST—SUNDAY BEFORE THE EXALTATION OF THE CROSS (Tone 7)

- Saturday Sept. 8** 4:30–5PM Mystery of Repentance*
5:30PM Divine Liturgy For a special intention
- Sunday Sept. 9** 9–9:30AM Mystery of Repentance*
10:00AM Divine Liturgy For the Faithful of Epiphany Parish
Epistle: Galatians 6:11-18; John 3:13-17

*Mystery of Repentance also available by appointment or before and after weekday services

**During the month of September, the Altar Lamp burns before our Lord in the tabernacle
In memory of +John and Mary Evanco (parents) by Carol Evanco**

LET US REMEMBER IN PRAYER: Those who are ill or convalescing: Dan Cunningham, Shirley Spontak, and Karen Madrigal. May our Lord Jesus Christ, the Physician and Healer of souls and bodies, grant them peace and good health for many blessed years. Please let Fr. Lewis know if anyone should be added or taken away from this prayer list.

CHANGE IN WEB ADDRESS: We have recently changed the address to our website to be more concise. The new address is www.epiphanybyz.org. The old address will still work and direct one to the new address. Nothing has been changed on the website itself, just the name. But in the near future we will be updating some aspects of the website, so stay tuned.

Stewardship 08/05/2018	Stewardship 08/26/2018
Offertory \$1,893.00	Offertory \$1,454.00
Stewardship 08/12/2018	Total August: \$8,804.00
Offertory \$3,708.00	
Stewardship 08/19/2018	
Offertory \$1,749.00	

AD FOR CHILDCARE: Roswell family needs help assisting mom and 3-year-old with meals from 7 a.m.-9 a.m., M-F. Also need help with driving close distances. Please contact Lisa Marks, 404-754-3793.

CHANGE IN MAILING ADDRESS: Please note that any correspondence to the parish can now be mailed to physical mailing address of 2030 Old Alabama RD. The Po Box will no longer be in use.

CATECHETICAL SUNDAY: Next Sunday, an important event will take place in our parish. The importance of religious instruction will be emphasized. Special prayers for the Beginning of the School year will be included during the Divine Liturgy. We will give authority to our catechists and implore God's Wisdom upon them and their students, for whom we will also pray and bless. All instructors and students are asked to be present. ECF classes will begin after the Divine Liturgy in the classrooms in the rectory basement.

WEDDING ANNIVERSARIES OF SYR INTERVALS: Every year the deanery compiles a list of couples who are celebrating a marriage anniversary of Syr intervals; 5, 10, 15...55, etc. If you are celebrating one of these milestones this year, please let Fr. Lewis know by September 9th, so that you may receive an invitation to a special liturgy.

DIVINE LITURGY INTENTIONS FOR THE DECEASED: Those who have fallen asleep in death from this world can no longer work-out salvation for themselves. Every good act and every

UPCOMING PARISH & EPARCHIAL EVENTS

- Sept. 9 Catechetical Sunday; the beginning of the ECF program
- Sept. 8 Nativity of the Theotokos (solemn holy day)
- Sept. 14 Exaltation of the Cross (solemn holy day)
- Oct. 1 Protection of the Theotokos (solemn holy day)
- Sept. 29 Parish Cleanup Day
- Oct. 7 Founder's Day celebration and picnic
- Oct. 14 Adult Education Class "Pillars of Byzantine Spirituality" begins in the Church

aspect of faith has already been completed and each of us will be judged on those actions. It is now up to those left behind to pray for the repose of the souls of the departed so that God will have mercy on them. For those granted entrance into the Kingdom of Heaven we pray that they may enter sooner than after a lengthy duration of purgation.

In the Slavic churches it is customary to offer the Divine Liturgy for the specific intention of forgiving the sins of the deceased, or a Panachida for Holydays of Obligation. The usual intervals for these intentions are: the initial funeral and internment, the ninth day after death, the 40th day after death, and the yearly anniversary of death. The Eparchy of Passaic has stated in its handbook that \$15 is the recommended stipend for such a liturgy, panachida, or moleben for the living.

SOLEMN HOLYDAY: BIRTH OF THE THEOTOKOS: This feast is one of the 12 great feasts of the church and is celebrated as a day of universal joy. The historical background of this feast is not found in a canonical document, but is regarded as true none-the-less. If you wish to read the originating document, please search for, "The Protoevangelion of James." You may

—Definitions—

Trisagion Hymn: The hymn *Holy God, Holy Might, Holy [and] Immortal, have mercy on us*, which is repeated three or more times. It is a combination of the angelic hymn heard by the Prophet Isaiah when he was called to the prophethood (cf. Isa. 6:3), and the verse from the Psalms, *My soul thirsted for God, the mighty, the living* (Ps 41:3).

Reader: The lowest rank in the clerical hierarchy. In earlier times the duty of the reader was to read and interpret passages from the Old Testament and the Epistles, and to put the church in order. Today his responsibility is limited to reading aloud, or intoning, the prescribed biblical passages.

Definitions taken from: *The Divine Liturgy: A commentary in the light of the fathers*, by Hieromonk Gregorios, The Cell of ST John the Theologian Koutloumousiou Monastery, Mount Athos, 2012