



Epiphany of Our Lord Byzantine Catholic Church

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—Schedule of Divine Services—

16TH SUNDAY AFTER PENTECOST—SUNDAY BEFORE THE EXALTATION OF THE CROSS (Tone 7)

Saturday Sept. 8 4:30–5PM Mystery of Repentance*
5:30PM Divine Liturgy For a special intention

Sunday Sept. 9 9–9:30AM Mystery of Repentance*
10:00AM Divine Liturgy For the Faithful of Epiphany Parish
Epistle: Galatians 6:11-18; John 3:13-17

THE EXALTATION OF THE HOLY CROSS (Solemn Holyday—Friday, day of Strict Fast)

Thursday Sept. 13 7:30PM Great Vespers with Litija
Friday Sept. 14 6:30PM-7PM Mystery of Repentance*
7:30PM Divine Liturgy For the Faithful of Epiphany Parish

17TH SUNDAY AFTER PENTECOST—SUNDAY AFTER THE EXALTATION OF THE CROSS (Tone 8)

Saturday Sept. 15 4:30–5PM Mystery of Repentance*
5:30PM Divine Liturgy For a special intention
Sunday Sept. 16 9–9:30AM Mystery of Repentance*
10:00AM Divine Liturgy For the Faithful of Epiphany Parish
Epistle: Galatians 2:16-20; Mark 8:34-38

*Mystery of Repentance also available by appointment or before and after weekday services

**During the month of September, the Altar Lamp burns before our Lord in the tabernacle
In memory of +John and Mary Evanco (parents) by Carol Evanco**

LET US REMEMBER IN PRAYER: Those who are ill or convalescing: Dan Cunningham, and Shirley Spontak. May our Lord Jesus Christ, the Physician and Healer of souls and bodies, grant them peace and good health for many blessed years.

Please let Fr. Lewis know if anyone should be added or taken away from this prayer list.

AD FOR CHILDCARE ASSISTANCE: Roswell family needs help assisting mom and toddler making meals from 7 a.m.-10am., M-Th. Also need help with driving short distances. Any help is appreciated. Will pay \$15/hour. Please contact Lisa Marks, 404-754-3793.

CHANGE IN MAILING ADDRESS: Please note that any correspondence to the parish can now be mailed to physical mailing address of 2030 Old Alabama RD. The Po Box will no longer be in use.

CATECHETICAL SUNDAY: Today we are pleased to celebrate an important event in our parish life as we begin our new catechetical year. The children and the adults who teach them are here to pray together and to be blessed at the start of a new School Year, helping all to realize how Christ lives in each one, and the Church as a whole. This sentiment is not merely a group of words, but an incentive for everyone to grow in faith. We join in this ceremony today to ask God to grant to his servants, our students, our teachers, and ourselves “many happy years!”

Stewardship 09/02/2018 **Total August: \$1,904.00**
Offertory \$1,904.00

FR. LEWIS ATTENDS ROMAN CATHOLIC CONVOCATION:

Fr. Lewis will not be available this week until Thursday evening Great Vespers. This is why there will be no other weekday services. He will be joining the Roman Catholic Clergy for their biennial Convocation. Fr. Lewis hopes to meet the clergy of the local Archdiocese to create friendships as well as advertise who we are and what we have to offer as a parish. Dcn. Michael will be in the office Monday through Wednesday from 10AM until 3PM. If there are any pastoral emergencies, please call Fr. Lewis on his mobile phone.

FOUNDER’S DAY CELEBRATION: Please note that we will not have Divine Liturgy on the Saturday evening of October 6. We invite all to participate in the annual Founder’s Day Celebration. We will have an old-fashioned American picnic under a tent on the front lawn with fun and games for our families and children. There will also be a special service after the picnic to conclude the day. Please join us as we celebrate 41 years as a parish!

UPCOMING PARISH & EPARCHIAL EVENTS

- Sept. 14 Exaltation of the Cross (solemn holy day)
- Oct. 1 Protection of the Theotokos (solemn holy day)
- Sept. 29 Parish Cleanup Day
- Oct. 6 No Saturday Divine Liturgy, all are invited to attend the Founder’s Day celebration
- Oct. 7 Founder’s Day celebration and picnic
- Oct. 14 Adult Education Class “Pillars of Byzantine Spirituality” begins in the Church

DIVINE LITURGY INTENTIONS FOR THE DECEASED: In the Slavic churches it is customary to offer the Divine Liturgy for the specific intention of forgiving the sins of the deceased, or a Panachida for Holydays of Obligation. The usual intervals for these intentions are: the initial funeral and internment, the ninth day after death, the 40th day after death, and the yearly anniversary of death. The Eparchy of Passaic has stated in its handbook that \$15 is the recommended stipend for such a liturgy, panachida, or moleben for the living.

—Definitions—

Heresy: St. Thomas (II-II:11:1) defines heresy: “a species of infidelity in men who, having professed the faith of Christ, corrupt its dogmas”. “The right Christian faith consists in giving one’s voluntary assent to Christ in all that truly belongs to His teaching. There are, therefore, two ways of deviating from Christianity: the one by refusing to believe in Christ Himself, which is the way of infidelity, common to Pagans and Jews; the other by restricting belief to certain points of Christ’s doctrine selected and fashioned at pleasure, which is the way of heretics. The subject-matter of both faith and heresy is, therefore, the deposit of the faith, that is, the sum total of truths revealed in Scripture and Tradition as proposed to our belief by the Church. The believer accepts the whole deposit as proposed by the Church; the heretic accepts only such parts of it as commend themselves to his own approval. The heretical tenets may be ignorance of the true creed, erroneous judgment, imperfect apprehension and comprehension of dogmas: in none of these does the will play an appreciable part, wherefore one of the necessary conditions of sinfulness—free choice—is wanting and such heresy is merely objective, or material. On the other hand the will may freely incline the intellect to adhere to tenets declared false by the Divine teaching authority of the Church. The impelling motives are many: intellectual pride or exaggerated reliance on one’s own insight; the illusions of religious zeal; the allurements of political or ecclesiastical power; the ties of material interests and personal status; and perhaps others more dishonorable. Heresy thus willed is imputable to the subject and carries with it a varying degree of guilt; it is called formal, because to the material error it adds the informative element of “freely willed”.

Apostasy: Is the complete and voluntary abandonment of the Christian religion, whether the apostate embraces another religion such as Paganism, Judaism, Mohammedanism, etc., or merely makes profession of Naturalism, Rationalism, etc. The heretic differs from the apostate in that he only denies one or more of the doctrines of revealed religion, whereas the apostate denies the religion itself, a sin which has always been looked upon as one of the most grievous.

Definitions from the Catholic Encyclopedia found in digital form on www.newadvent.org